

United States House of Representatives
Committee on the Judiciary
Bob Goodlatte, Chairman

"Truth in Testimony" Disclosure Form

Clause 2(g)(5) of Rule XI of the Rules of the House of Representatives require the disclosure of the following information by witnesses appearing in a nongovernmental capacity.

Hearing: <i>MUSIC LICENSING UNDER TITLE 17, PART TWO</i>
Date: <i>JUNE 25, 2014</i>

1. Name: <i>CAROL SHERMAN</i>	2. Entity(ies) you are representing: <i>RECORDING IND. ASSN. OF AM.</i>
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3. Business Address and Telephone Number: 

4. Have <u>you</u> received any Federal grants or contracts (including any subgrants and subcontracts) during the current fiscal year or either of the two preceding fiscal years that are relevant to the subject matter on which you have been invited to testify? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	5. Have any of the <u>entities that you are representing</u> received any Federal grants or contracts (including any subgrants or subcontracts) during the current fiscal year or either of the two preceding fiscal years that are relevant to the subject matter on which you have been invited to testify? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
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6. If you answered "yes" to either item 4 or 5, please list the source (by agency and program) and amount of each grant, subgrant, contract, or subcontract, and indicate whether the recipient of such grant was you or the entity(ies) you are representing. (Please use additional sheets if necessary.)

7. Signature: <i>[Signature]</i>	Date: <i>6/9/14</i>
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June 6, 2014

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Mr. Cary Sherman
Chairman and CEO
Recording Industry Association of America
1025 F Street, NW
10th Floor
Washington, DC 20004

Dear Mr. Sherman,

The Judiciary Subcommittee on Courts, Intellectual Property and the Internet will hold a hearing entitled "Music Licensing Under Title 17, Part Two" on Wednesday, June 25, 2014, at 10:00 a.m. in room 2141 of the Rayburn House Office Building. I would like to invite you to testify at this hearing.

Please prepare a written statement for submission to the Committee by Friday, June 20th at 10am. The written statement may be as extensive as you wish and will be included in the hearing record. To allow sufficient time for questions at the hearing, please briefly highlight the most significant points of the written statement in an oral presentation lasting five minutes or less. Oral testimony at the hearing, including answers to questions, will be printed as part of the verbatim record of the hearing.

To facilitate preparation for the hearing, please send an electronic copy of your written statement and curriculum vitae to the Committee as soon as possible. The Committee will publish the statement on our website and, therefore, requests that you provide the documents in Word Perfect, Microsoft Word, or Adobe Acrobat. Please number all pages of the written statement, and attach a cover page with your name, position, date, and the title of the hearing. These documents may be e-mailed to Olivia Lee on my staff at olivia.lee@mail.house.gov.

In addition, the Committee requests that you provide 50 copies of your written statement to Olivia Lee, B-352 Rayburn House Office Building, Washington, DC, 20515, 48 hours in advance of the hearing. Due to delays with our current mail delivery system, the copies should be hand delivered in an unsealed package. Also, please provide additional copies of your testimony the day of the hearing for public distribution. Should you intend to introduce a published document or report as part of your written statement, I ask that you provide 50 copies for the hearing. Should such material be available on the Internet, please prepare a page containing citations to such material and provide the Committee with 50 copies.

Mr. Cary Sherman
June 6, 2014
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The Rules of the House require a disclosure of the amount and source (by agency and program) of any Federal grant (or subgrant thereof) or contract (or subcontract thereof) which is relevant to your testimony and was received during the current fiscal year or either of the two preceding fiscal years by you or by an entity represented by you. This "disclosure" will be posted along with your written testimony to the Committee's web page the day of the hearing.

If you have any questions or concerns, please contact Joe Keeley on my staff at 202- 225-5741.

I look forward to your participation in the hearing.

Sincerely,

A handwritten signature in cursive script that reads "Bob Goodlatte". The signature is written in black ink and is positioned above the printed name and title.

Bob Goodlatte
Chairman