

ONE HUNDRED NINETEENTH CONGRESS

**Congress of the United States**  
**House of Representatives**

COMMITTEE ON THE JUDICIARY

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December 29, 2025

The Honorable Marco Rubio  
Acting Archivist of the United States  
U.S. National Archives and Records Administration  
8601 Adelphi Road  
College Park, MD 20740

Dear Acting Archivist Rubio:

Since the 118th Congress, the Committee has been investigating former Special Counsel Jack Smith's partisan investigations and prosecutions of President Trump and his associates.<sup>1</sup> Pursuant to 44 U.S.C. § 2205(2)(c), in addition to the records requested in our December 2, 2025 letter, the Committee requests records in the custody of the National Archives and Records Administration relating to the politicized investigations of President Trump.<sup>2</sup>

To advance our oversight, we request that you produce the following documents and information:

1. All records created or used by the Biden-Harris Administration, including but not limited to, the Department of Justice and its component parts, the Department of the Interior, the Executive Office of the President, the Department of Homeland Security, the Central Intelligence Agency, the Office of the Director of National Intelligence, the National Security Agency, and the Department of the Treasury that refer or relate to the Arctic Frost investigation, including its preceding and related investigations, for the period January 20, 2021, to November 18, 2022;

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<sup>1</sup> See, e.g., Letter from Rep. Jim Jordan, Chairman, H. Comm. on the Judiciary, to Hon. Merrick Garland, Attorney General, U.S. Dep't of Justice (Aug. 29, 2023); Letter from Rep. Jim Jordan, Chairman, H. Comm. on the Judiciary, to Jack Smith, Special Counsel, U.S. Dep't of Justice (Sept. 7, 2023); Letter from Rep. Jim Jordan, Chairman, H. Comm. on the Judiciary, to Jeffrey Ragsdale, Counsel, Off. of Prof. Resp., U.S. Dep't of Justice (May 6, 2024); Letter from Rep. Jim Jordan, Chairman, H. Comm. on the Judiciary, to Thomas Windom, Former Senior Assistant Special Counsel, (Apr. 7, 2025); Letter from Rep. Jim Jordan, Chairman, H. Comm. on the Judiciary, to J.P. Cooney, Former Deputy Special Counsel, (Apr. 7, 2025); Letter from Rep. Jim Jordan, Chairman, H. Comm. on the Judiciary, to Jay I. Bratt, Former Counselor to the Special Counsel, (Apr. 7, 2025).

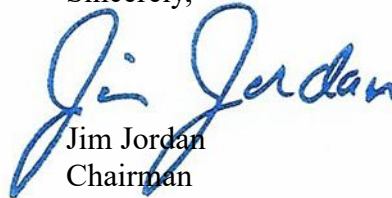
<sup>2</sup> See 44 U.S.C. § 2205(2)(c) (records shall be made available . . . to either House of Congress, or to the extent of matter within its jurisdiction, to any committee or subcommittee thereof if such records contain information that is needed for the conduct of its business and that is not otherwise available).

2. All records created or used by the Biden-Harris Administration, including but not limited to, the Department of Justice and its component parts, the Department of the Interior, the Executive Office of the President, the Department of Homeland Security, the Central Intelligence Agency, the Office of the Director of National Intelligence, the National Security Agency, and the Department of the Treasury that refer or relate to the Plasmic Echo investigation, including its preceding and related investigations, for the period January 20, 2021, to November 18, 2022; and
3. All records created or used by the Biden-Harris Administration, including but not limited to, the Department of Justice and its component parts, the Department of the Interior, the Executive Office of the President, the Department of Homeland Security, the Central Intelligence Agency, the Office of the Director of National Intelligence, the National Security Agency, and the Department of the Treasury that refer or relate to Jack Smith's Special Counsel investigation for the period November 18, 2022, to January 20, 2025.

We respectfully ask that you produce responsive documents as soon as possible but by no later than January 12, 2026. Pursuant to the Rules of the House of Representatives, the Committee has legislative and oversight jurisdiction over the Justice Department and its components.<sup>3</sup> If you have any questions about this request, please ask your staff to contact Committee staff at (202) 225-6906.

Thank you for your attention to this matter.

Sincerely,



Jim Jordan  
Chairman

cc: The Honorable Jamie Raskin, Ranking Member

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<sup>3</sup> Rules of the U.S. House of Representatives, R. X (2025).