United States House of Representatives

Committee on the Judiciary

Lamar Smith, Chairman

"Truth in Testimony" Disclosure Form

Clause 2(g)(5) of Rule XI of the Rules of the House of Representatives require the disclosure of the following information by witnesses appearing in a nongovernmental capacity.

Hearing:

Date: 9/20/11

1. Name:	2. Entity(ies) you are representing:
David Snow	Medco

3. Business Address and Telephone Number: [redacted]

4. Have you received any Federal grants or contracts (including any subgrants and subcontracts) during the current fiscal year or either of the two preceding fiscal years that are relevant to the subject matter on which you have been invited to testify?	5. Have any of the entities that you are representing received any Federal grants or contracts (including any subgrants or subcontracts) during the current fiscal year or either of the two preceding fiscal years that are relevant to the subject matter on which you have been invited to testify?
☐ YES ☒ NO	☑ YES ☐ NO

6. If you answered "yes" to either item 4 or 5, please list the source (by agency and program) and amount of each grant, subgrant, contract, or subcontract, and indicate whether the recipient of such grant was you or the entity(ies) you are representing. (*Please use additional sheets if necessary.*)

MEDCO HAS A VARIETY OF CONTRACTS, OR IS THE SUBCONTRACTOR FOR PLAN SPONSORS, THAT PROVIDE PBM SERVICES THAT ARE REIMBURSED BY THE FEDERAL GOVERNMENT. IT ALSO PARTICIPATES IN MEDICARE PARTS B AND D. FINALLY, IT PARTICIPATES IN GOVERNMENT STUDIES. THIS TESTIMONY IS FOCUSED ON THE MERGER, AND NOT THE ABOVE. MEDCO CAN, HOWEVER, PROVIDE FURTHER INFORMATION IF REQUESTED.

7. Signature:

Date: 9-19-11