

Committee on the Judiciary
Lamar Smith, Chairman

"Truth in Testimony" Disclosure Form

Clause 2(g)(5) of Rule XI of the Rules of the House of Representatives require the disclosure of the following information by witnesses appearing in a nongovernmental capacity.

Hearing: <i>HOUSE Committee on the Judiciary subcommittee on Intellectual Property, Competition & the Internet</i>
Date: <i>Sept. 20, 2011</i>

1. Name: <i>JOSEPH P. LECH, R.Ph.</i>	2. Entity(ies) you are representing: <i>National Community Pharmacists Association (NCPA)</i>
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3. Business Address and Telephone Number:


4. Have <u>you</u> received any Federal grants or contracts (including any subgrants and subcontracts) during the current fiscal year or either of the two preceding fiscal years that are relevant to the subject matter on which you have been invited to testify? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	5. Have any of the <u>entities that you are representing</u> received any Federal grants or contracts (including any subgrants or subcontracts) during the current fiscal year or either of the two preceding fiscal years that are relevant to the subject matter on which you have been invited to testify? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
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6. If you answered "yes" to either item 4 or 5, please list the source (by agency and program) and amount of each grant, subgrant, contract, or subcontract, and indicate whether the recipient of such grant was you or the entity(ies) you are representing. (Please use additional sheets if necessary.)

7. Signature: <i>[Signature]</i>	Date: <i>9/15/11</i>
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1. Name: <i>JOSEPH P. LECH, R.Ph.</i>	2. Entity(ies) you are representing: <i>National Community Pharmacists Association (NCPA)</i>
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3. Business Address and Telephone Number: <i>LECH's Pharmacy 104 MAIN ST. POB 8 LACEYVILLE, PA 18620 18623</i>	<i>570 836-8015 570 332-6572</i>
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4. Have you received any Federal grants or contracts (including any subgrants and subcontracts) during the current fiscal year or either of the two preceding fiscal years that are relevant to the subject matter on which you have been invited to testify? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	5. Have any of the entities that you are representing received any Federal grants or contracts (including any subgrants or subcontracts) during the current fiscal year or either of the two preceding fiscal years that are relevant to the subject matter on which you have been invited to testify? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
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7. Signature: <i>[Signature]</i>	Date: <i>9/15/11</i>
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COMMITTEE ON THE JUDICIARY

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September 15, 2011

Mr. Joseph Lech
Owner
Lech's Pharmacy
13 Rockledge Lane
Tunkhannock, PA 18657-6855

Dear Mr. Lech,

The Committee on the Judiciary's Subcommittee on Intellectual Property, Competition and the Internet will hold a hearing on "The Proposed Merger between Express Scripts and Medco" on Tuesday, September 20, 2011, at 3:30 p.m. in room 2141 of the Rayburn House Office Building. I would like to invite you to testify at this hearing.

Please prepare a written statement for submission to the Committee prior to your appearance. The written statement may be as extensive as you wish and will be included in the hearing record. To allow sufficient time for questions at the hearing, please briefly highlight the most significant points of the written statement in an oral presentation lasting five minutes or less. Oral testimony at the hearing, including answers to questions, will be printed as part of the verbatim record of the hearing.

To facilitate preparation for the hearing, please send an electronic copy of your written statement and resume to the Committee at least 48 hours in advance of the hearing. The Committee will publish the statement on our website and requests that you provide the documents in Word Perfect, Microsoft Word, or Adobe Acrobat. Please number all pages of the written statement, and attach a cover page with your name, position, date, and the title of the hearing. These documents should be e-mailed to Olivia Lee on my staff at olivia.lee@mail.house.gov.

In addition, the Committee requests that you provide 50 copies of your written statement to Olivia Lee, B352 Rayburn House Office Building, Washington, DC, 20515, 48 hours in advance of the hearing. Due to delays with our current mail delivery system, the copies should be hand delivered in an unsealed package.

The Rules of the House require a disclosure of the amount and source (by agency and program) of any Federal grant (or subgrant thereof) or contract (or subcontract thereof) that is relevant to your testimony and was received during the current fiscal year or either of the two

BOB/JOHN here is the email I received yesterday.